

B1 (Official Form 1)(1/08)

<b>United States Bankruptcy Court District of Nevada</b>				<b>Voluntary Petition</b>											
Name of Debtor (if individual, enter Last, First, Middle): <b>FROMHART, LISA</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):												
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>AKA LISA G FROMHART; AKA LISA GAIL FROMHART; AKA LISA G OSWALD; AKA LISA GAIL OSWALD; AKA LISA OSWALD</b>			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):												
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>xxx-xx-5803</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)												
Street Address of Debtor (No. and Street, City, and State): <b>8525 CREST HILL AVENUE LAS VEGAS, NV</b>			Street Address of Joint Debtor (No. and Street, City, and State):												
ZIP Code <b>89145</b>			ZIP Code												
County of Residence or of the Principal Place of Business: <b>CLARK</b>			County of Residence or of the Principal Place of Business:												
Mailing Address of Debtor (if different from street address): <b>P.O. BOX 27083 LAS VEGAS, NV</b>			Mailing Address of Joint Debtor (if different from street address):												
ZIP Code <b>89126</b>			ZIP Code												
Location of Principal Assets of Business Debtor (if different from street address above):															
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.											
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. <hr/> Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).												
<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.				THIS SPACE IS FOR COURT USE ONLY											
<b>Estimated Number of Creditors</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> 1-49</td> <td style="text-align: center;"><input type="checkbox"/> 50-99</td> <td style="text-align: center;"><input checked="" type="checkbox"/> 100-199</td> <td style="text-align: center;"><input type="checkbox"/> 200-999</td> <td style="text-align: center;"><input type="checkbox"/> 1,000-5,000</td> <td style="text-align: center;"><input type="checkbox"/> 5,001-10,000</td> <td style="text-align: center;"><input type="checkbox"/> 10,001-25,000</td> <td style="text-align: center;"><input type="checkbox"/> 25,001-50,000</td> <td style="text-align: center;"><input type="checkbox"/> 50,001-100,000</td> <td style="text-align: center;"><input type="checkbox"/> OVER 100,000</td> </tr> </table>						<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
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<b>Estimated Assets</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> \$0 to \$50,000</td> <td style="text-align: center;"><input type="checkbox"/> \$50,001 to \$100,000</td> <td style="text-align: center;"><input type="checkbox"/> \$100,001 to \$500,000</td> <td style="text-align: center;"><input type="checkbox"/> \$500,001 to \$1 million</td> <td style="text-align: center;"><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</td> <td style="text-align: center;"><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td style="text-align: center;"><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td style="text-align: center;"><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td style="text-align: center;"><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td style="text-align: center;"><input type="checkbox"/> More than \$1 billion</td> </tr> </table>						<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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**Voluntary Petition***(This page must be completed and filed in every case)*Name of Debtor(s):  
**FROMHART, LISA****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X /s/ Zachariah Larson** **February 2, 2010**  
Signature of Attorney for Debtor(s) (Date)  
**Zachariah Larson 7787**

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

- ☐ Yes, and Exhibit C is attached and made a part of this petition.  
☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*Name of Debtor(s):  
**FROMHART, LISA****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ LISA FROMHART**Signature of Debtor **LISA FROMHART****X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**February 2, 2010**

Date

**Signature of Attorney\*****X /s/ Zachariah Larson**

Signature of Attorney for Debtor(s)

**Zachariah Larson 7787**

Printed Name of Attorney for Debtor(s)

**LARSON & STEPHENS, LLC**

Firm Name

**810 S. CASINO CENTER BLVD.  
SUITE 104  
LAS VEGAS, NV 89101**

Address

Email: **zlarson@lslawnv.com****(702) 382-1170 Fax: (702) 382-1169**

Telephone Number

**February 2, 2010**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

B 1D (Official Form 1, Exhibit D) (12/09)

**United States Bankruptcy Court  
District of Nevada**

In re LISA FROMHART

Debtor(s)

Case No.

Chapter

7

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ LISA FROMHART  
LISA FROMHART

Date: February 2, 2010

**WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2**

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**



Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### **Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### **Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## **3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.**

B 201B (Form 201B) (12/09)

**United States Bankruptcy Court**  
**District of Nevada**

In re LISA FROMHART

Debtor(s)

Case No.

Chapter

7

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)**  
**UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

LISA FROMHART

Printed Name(s) of Debtor(s)

X /s/ LISA FROMHART

Signature of Debtor

February 2, 2010

Date

Case No. (if known) \_\_\_\_\_

X \_\_\_\_\_

Signature of Joint Debtor (if any)

Date

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.



B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re **LISA FROMHART**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>977,398.00</b>		
B - Personal Property	<b>Yes</b>	<b>3</b>	<b>36,223.36</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>3</b>		<b>1,517,413.00</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>3</b>		<b>34,423.58</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>33</b>		<b>6,536,684.33</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>7</b>			
I - Current Income of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			<b>2,600.00</b>
J - Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>2</b>			<b>3,394.00</b>
Total Number of Sheets of ALL Schedules		<b>55</b>			
Total Assets			<b>1,013,621.36</b>		
Total Liabilities				<b>8,088,520.91</b>	

**United States Bankruptcy Court**  
**District of Nevada**

In re LISA FROMHART,  
 Debtor

Case No. \_\_\_\_\_

Chapter 7

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
1801 HERMITAGE AVE, LAS VEGAS, NV 89108	INVESTMENT PROPERTY	-	71,502.00	117,881.00
273 WESTWIND ROAD, HENDERSON, NV 89074	INVESTMENT PROPERTY	-	121,770.00	157,285.00
935 BAGPIPE COURT, NORTH LAS VEGAS, NV 89032	INVESTMENT PROPERTY	-	85,850.00	111,434.00
1628 NORTH JONES, LAS VEGAS, NV 89108	INVESTMENT PROPERTY - OWNED BY HART PROPERTIES, LLC	-	43,570.00	73,681.00
5045 STARFINDER AVE., LAS VEGAS, NV 89108	INVESTMENT PROPERTY - OWNED BY HART PROPERTIES, LLC	-	64,548.00	97,328.00
4373 HONEYCOMB DRIVE, LAS VEGAS, NV 89147	INVESTMENT PROPERTY	-	113,443.00	221,825.00
849 COUNT WUTZKE, LAS VEGAS, NV 89119	INVESTMENT PROPERTY	-	76,715.00	150,000.00
5711 O'BANNON DRIVE, LAS VEGAS, NV 89146	PRIMARY RESIDENCE	-	400,000.00	586,179.00

Sub-Total > **977,398.00** (Total of this page)

Total > **977,398.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>CASH ON HAND</b>	-	<b>300.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>CHECKING ACCOUNT LOCATED AT SILVER STATE SCHOOLS ENDING IN #9139</b>	-	<b>703.55</b>
		<b>SAVINGS ACCOUNT ENDING IN #9139 LOCATED AT SILVER STATE SCHOOLS</b>	-	<b>179.81</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>HOUSEHOLD GOODS</b> <b>Location: 8525 CREST HILL AVENUE, LAS VEGAS NV</b>	-	<b>4,990.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>CLOTHING</b> <b>Location: 8525 CREST HILL AVENUE, LAS VEGAS NV</b>	-	<b>100.00</b>
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			

Sub-Total > **6,273.36**  
(Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>IRA LOCATED AT PRIMERICA ENDING IN #0698</b>	-	<b>16,500.00</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>HART MANAGEMENT - 8525 CREST HILL AVENUE, LAS VEGAS, NEVADA 89145</b>	-	<b>0.00</b>
14. Interests in partnerships or joint ventures. Itemize.		<b>100% INTEREST IN FROMHART LLC</b>	-	<b>0.00</b>
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>FROZEN BUSINESS CHECKING ACCOUNT LOCATED AT BANK OF NEVADA</b>	-	<b>2,250.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.		<b>CHILD SUPPORT (UNPAID)</b>	-	<b>1,000.00</b>
		<b>ALIMONY (UNPAID)</b>	-	<b>200.00</b>
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			

Sub-Total > **19,950.00**  
(Total of this page)

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2004 TOYOTA SEQUOIA Location: 8525 CREST HILL AVENUE, LAS VEGAS NV</b>	<b>-</b>	<b>10,000.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total >	<b>10,000.00</b>
(Total of this page)	
Total >	<b>36,223.36</b>

Sheet 2 of 2 continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (12/07)

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. §522(b)(2)☒ 11 U.S.C. §522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b>Cash on Hand</b>			
<b>CASH ON HAND</b>	Nev. Rev. Stat. § 21.090(1)(z)	300.00	300.00
<b>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</b>			
<b>CHECKING ACCOUNT LOCATED AT SILVER STATE SCHOOLS ENDING IN #9139</b>	Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z)	527.66 175.89	703.55
<b>SAVINGS ACCOUNT ENDING IN #9139 LOCATED AT SILVER STATE SCHOOLS</b>	Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z)	134.86 44.95	179.81
<b>Household Goods and Furnishings</b>			
<b>HOUSEHOLD GOODS</b> Location: 8525 CREST HILL AVENUE, LAS VEGAS NV	Nev. Rev. Stat. § 21.090(1)(b)	4,990.00	4,990.00
<b>Wearing Apparel</b>			
<b>CLOTHING</b> Location: 8525 CREST HILL AVENUE, LAS VEGAS NV	Nev. Rev. Stat. § 21.090(1)(b)	100.00	100.00
<b>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</b>			
<b>IRA LOCATED AT PRIMERICA ENDING IN #0698</b>	Nev. Rev. Stat. § 21.090(1)(r)	16,500.00	16,500.00
<b>Alimony, Maintenance, Support, and Property Settlements</b>			
<b>CHILD SUPPORT (UNPAID)</b>	Nev. Rev. Stat. § 21.090(1)(s)	1,000.00	1,000.00
<b>ALIMONY (UNPAID)</b>	Nev. Rev. Stat. § 21.090(1)(t)	200.00	200.00
<b>Automobiles, Trucks, Trailers, and Other Vehicles</b>			
<b>2004 TOYOTA SEQUOIA</b> Location: 8525 CREST HILL AVENUE, LAS VEGAS NV	Nev. Rev. Stat. § 21.090(1)(f)	15,000.00	10,000.00

Total:	<b>38,973.36</b>	<b>33,973.36</b>
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0 continuation sheets attached to Schedule of Property Claimed as Exempt



B6D (Official Form 6D) (12/07)

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T O R	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. xxxxxxxxx5193			Opened 4/20/05 Last Active 4/01/09					
AMERICAS SERVICING CO. ATTN: BANKRUPTCY DESK/MANAGING AGENT 8480 STAGECOACH CITY FREDERICK, MD 21701		-	MORTGAGE  849 COUNT WUTZKE, LAS VEGAS, NV 89119					
			Value \$ 76,715.00				150,000.00	73,285.00
Account No. xxxxxxxxx3964			MORTGAGE					
AMERICAS SERVICING CO. ATTN: BANKRUPTCY DESK/MANAGING AGENT 7485 NEW HORIZON WAY FREDERICK, MD 21703		-	1801 HERMITAGE AVE, LAS VEGAS, NV 89108					
			Value \$ 71,502.00				117,881.00	46,379.00
Account No. xxxxxxxxx1243			MORTGAGE					
AMERICAS SERVICING CO. ATTN: BANKRUPTCY DESK/MANAGING AGENT 7485 NEW HORIZON WAY FREDERICK, MD 21703		-	273 WESTWIND ROAD, HENDERSON, NV 89074					
			Value \$ 121,770.00				115,327.00	0.00
Account No. xxxxxxxxx0146			MORTGAGE					
AMERICAS SERVICING CO. ATTN: BANKRUPTCY DESK/MANAGING AGENT 7485 NEW HORIZON WAY FREDERICK, MD 21703		-	935 BAGPIPE COURT, NORTH LAS VEGAS, NV 89032					
			Value \$ 85,850.00				111,434.00	25,584.00
Subtotal (Total of this page)							494,642.00	145,248.00

2 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxxxxxx6190			<b>MORTGAGE</b>					
<b>AMERICAS SERVICING CO. ATTN: BANKRUTPCY DESK/MANAGING AGENT 7485 NEW HORIZON WAY FREDERICK, MD 21703</b>		-	<b>5045 STARFINDER AVE., LAS VEGAS, NV 89108</b>					
			Value \$ <b>64,548.00</b>				<b>97,328.00</b>	<b>32,780.00</b>
Account No. xxxxxxxxx0786			<b>MORTGAGE</b>					
<b>AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT./MANAGEMENT AGENT 10350 PARK MEADOWS LITTLETON, CO 80124</b>		-	<b>4373 HONEYCOMB DRIVE, LAS VEGAS, NV 89147</b>					
			Value \$ <b>113,443.00</b>				<b>221,825.00</b>	<b>108,382.00</b>
Account No. 2233			<b>SECOND MORTGAGE</b>					
<b>BAC HOME LOANS ATTN: BANKRUPTCY DEPT./MANAGING AGENT 450 AMERICAN STREET SIMI VALLEY, CA 93065</b>		-	<b>5711 O'BANNON DRIVE, LAS VEGAS, NV 89146</b>					
			Value \$ <b>400,000.00</b>				<b>300,000.00</b>	<b>186,179.00</b>
Account No. xxx0773			<b>AUTO LOAN</b>					
<b>COMPASS BK ATTN: BANKRUPTCY DEPT./MANAGING AGENT 15 20TH STREET S FL 9 BIRMINGHAM, AL 35233</b>		-	<b>2004 TOYOTA SEQUOIA Location: 8525 CREST HILL AVENUE, LAS VEGAS NV</b>					
			Value \$ <b>10,000.00</b>				<b>1,800.00</b>	<b>0.00</b>
Account No. xxxxxxxxx0813			<b>MORTGAGE</b>					
<b>FIRST HORIZON ATTN: BANKRUPTCY DEPT./MANAGING AGENT 4600 HORIZON WAY IRVING, TX 75063</b>		-	<b>5711 O'BANNON DRIVE, LAS VEGAS, NV 89146</b>					
			Value \$ <b>400,000.00</b>				<b>286,179.00</b>	<b>0.00</b>
Subtotal							<b>907,132.00</b>	<b>327,341.00</b>
(Total of this page)								

Sheet 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E	D E B T O R	Husband, Wife, Joint, or Community  H W J C	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>xxxxxxxxxxxxxxxxxx8863</b>				<b>LINE OF CREDIT</b>					
<b>WASHINGTON MUTUAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 78148 PHOENIX, AZ 85062</b>			-	<b>273 WESTWIND ROAD, HENDERSON, NV 89074</b>					
				Value \$ <b>121,770.00</b>				<b>41,958.00</b>	<b>35,515.00</b>
Account No. <b>xxxxxxxxxx6062</b>				<b>MORTGAGE</b>					
<b>WASHINGTON MUTUAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 78065 PHOENIX, AZ 85062</b>			-	<b>1628 NORTH JONES, LAS VEGAS, NV 89108</b>					
				Value \$ <b>43,570.00</b>				<b>73,681.00</b>	<b>30,111.00</b>
Account No.									
				Value \$					
Account No.									
				Value \$					
Account No.									
				Value \$					
Subtotal								<b>115,639.00</b>	<b>65,626.00</b>
(Total of this page)									
Total								<b>1,517,413.00</b>	<b>538,215.00</b>
(Report on Summary of Schedules)									

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. <b>xxx-xx-xx4-001</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>		-	<b>PROPERTY TAX FOR 3291 E. PATRICK LANE</b>				<b>19,990.59</b>	<b>0.00</b>  <b>19,990.59</b>
Account No. <b>xxx-xx-xx3-017</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>		-	<b>PROPERTY TAX FOR 849 COUNTY WUTZKE</b>				<b>1,600.00</b>	<b>0.00</b>  <b>1,600.00</b>
Account No. <b>xxx-xx-xx1-026</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>		-	<b>PROPERTY TAX FOR 935 BAGPIPE COURT</b>				<b>2,800.00</b>	<b>0.00</b>  <b>2,800.00</b>
Account No.  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>		-	<b>PROPERTY TAX FOR 1801 HERMITAGE AVENUE</b>				<b>1,300.00</b>	<b>0.00</b>  <b>1,300.00</b>
Account No. <b>xxx-xx-xx2-075</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>		-	<b>PROPERTY TAX FOR 4373 HONEYCOMB</b>				<b>1,500.00</b>	<b>0.00</b>  <b>1,500.00</b>
Subtotal								<b>0.00</b>
(Total of this page)							<b>27,190.59</b>	<b>27,190.59</b>

Sheet **1** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. <b>xxx-xx-xx7-021</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>			<b>PROPERTY TAX FOR 1628 N. JONES</b>					<b>0.00</b>
							<b>750.00</b>	<b>750.00</b>
Account No. <b>xxx-xx-xx2-030</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>			<b>PROPERTY TAX FOR 273 WESTWIND</b>					<b>0.00</b>
							<b>1,660.00</b>	<b>1,660.00</b>
Account No. <b>xxx-xx-xx0-063</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>			<b>PROPERTY TAX FOR 5045 STARFINDER</b>					<b>0.00</b>
							<b>1,300.00</b>	<b>1,300.00</b>
Account No. <b>xxx-xx-xx3-013</b>  <b>CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155</b>			<b>PROPERTY TAX FOR 5711 O'BANNON</b>					<b>0.00</b>
							<b>3,522.99</b>	<b>3,522.99</b>
Account No.								
Subtotal								<b>0.00</b>
(Total of this page)							<b>7,232.99</b>	<b>7,232.99</b>
Total								<b>0.00</b>
(Report on Summary of Schedules)							<b>34,423.58</b>	<b>34,423.58</b>

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D , W I F E , J O I N T , O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F , S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
Account No.			<b>BUSINESS EXPENSE</b>				
<b>ACR GROUP, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3200 WILCREST DRIVE., SUITE 440 HOUSTON, TX 77042</b>		-					<b>6,313.00</b>
Account No. <b>xxxx-xxxx-xxxx-9012</b>			<b>BUSINESS EXPENSE</b>				
<b>ADVANTA BUSINESS CARDS ATTN: BANKRUPTCY DEPT./MANAGING AGENT P.O. BOX 8088 PHILADELPHIA, PA 19101</b>		-					<b>10,500.00</b>
Account No.			<b>PENDING LITIGATION (GENERAL HOME SYSTEMS, INC. V. TCD, LLC)</b>				
<b>AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146</b>	X	-		X	X	X	<b>Unknown</b>
Account No.			<b>PENDING LITIGATION (RED ROCK COMMUNITY BANK V. AIR MAX)</b>				
<b>AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146</b>	X	-		X	X	X	<b>Unknown</b>
Subtotal (Total of this page)							<b>16,813.00</b>

32 continuation sheets attached



B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146</b>	<b>X -</b>	<b>PENDING LITIGATION (AIR MAX V. RIVER CITY PETROLEUM)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>Unknown</b>
Account No.						
<b>AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146</b>	<b>X -</b>	<b>PENDING LITIGATION (LENNOX INDUSTRIES, INC. V. AIR MAX, INC.)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>Unknown</b>
Account No.						
<b>ALL LIT UP ELECTRIC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10501 W. GOWAN STREET SUITE 140 LAS VEGAS, NV 89129</b>	<b>-</b>	<b>BUSINESS EXPENSE</b>				<b>480.00</b>
Account No.						
<b>ALLIED INSURANCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1100 LOCUST STREET DES MOINES, IA 50391</b>	<b>-</b>	<b>BUSINESS EXPENSE</b>				<b>22,760.00</b>
Account No. <b>xxxxx6106</b>						
<b>AMERICAN AUTO INS CO C/O FIREMAN'S FUND INSURANCE COMPANIES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 7166 PASADENA, CA 91109</b>	<b>-</b>	<b>BUSINESS EXPENSE</b>				<b>1,757.00</b>
Sheet no. <u>1</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>24,997.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No.  <b>AMERICAN CRANE SERVICES</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>803 SAN BRUNO AVE.</b> <b>HENDERSON, NV 89002</b>		-	<b>BUSINESS EXPENSE</b>				<b>875.00</b>
Account No. <b>1002</b>  <b>AMERICAN EXPRESS</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 0001</b> <b>LOS ANGELES, CA 90096-0001</b>		-	<b>BUSINESS EXPENSE</b>				<b>3,239.00</b>
Account No.  <b>AMERICAN JETTING SERVICES INC.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>2081 HELLMAN AVE.</b> <b>UNIT C</b> <b>ONTARIO, CA 91761</b>		-	<b>BUSINESS EXPENSE</b>				<b>250.00</b>
Account No.  <b>AMERICAN RESIDENTIAL SERVICES,</b> <b>LLC</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>965 RIDGE LAKE BLVD. #201</b> <b>MEMPHIS, TN 38120</b>		-	<b>PENDING LITIGATION (LENNOX INDUSTRIES, INC. V. AIR MAX, INC.)</b>	X	X	X	<b>Unknown</b>
Account No.  <b>ANSWER ALL, LLC</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>1432 RIVERSIDE DRIVE</b> <b>MACON, GA 31201</b>		-	<b>BUSINESS EXPENSE</b>				<b>250.00</b>
Sheet no. <b>2</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page) <b>4,614.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.		<b>BUSINESS EXPENSE</b>				
<b>ASAP PUMP &amp; WELL SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12700 RED ROCK RD. RENO, NV 89508</b>	-					<b>4,790.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>AT&amp;T ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 989045 WEST SACRAMENTO, CA 95798</b>	-					<b>15,306.61</b>
Account No. <b>6309</b>		<b>BUSINESS EXPENSE</b>				
<b>AT&amp;T ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 989045 WEST SACRAMENTO, CA 95798-9045</b>	-					<b>350.00</b>
Account No. <b>xxxx-xxxx-xxxx-7755</b>		<b>CREDIT CARD PURCHASES</b>				
<b>BANK OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2700 WEST SAHARA AVENUE LAS VEGAS, NV 89102</b>	X -					<b>15,225.15</b>
Account No.		<b>MAY 2009 BUSINESS LINE OF CREDIT</b>				
<b>BANK OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2700 WEST SAHARA AVENUE LAS VEGAS, NV 89102</b>	X -					<b>249,113.61</b>
Sheet no. <u>3</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>284,785.37</b>

B6F (Official Form 6F) (12/07) - Cont.

In re LISA FROMHART

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No.  <b>BANK OF NEVADA</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>2700 WEST SAHARA AVENUE</b> <b>LAS VEGAS, NV 89102</b>			<b>FORECLOSURE ON INVESTMENT PROPERTY</b> <b>OF 3291 EAST PATRICK LANE, LAS VEGAS,</b> <b>NV 89146</b>				<b>4,000,000.00</b>
Account No.  <b>BARNETT, INC.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>4031 INDUSTRIAL CENTER DRIVE</b> <b>NORTH LAS VEGAS, NV 89030</b>			<b>BUSINESS EXPENSE</b>				<b>2,703.00</b>
Account No.  <b>BERGELECTRIC CORP</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>650 OPPER STREET</b> <b>ESCONDIDO, CA 92029</b>			<b>BUSINESS EXPENSE</b>				<b>853.00</b>
Account No.  <b>BERGSTROM MANUFACTURING, INC.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>16622 30TH STREET SW</b> <b>COKATO, MN 55321</b>			<b>BUSINESS EXPENSE</b>				<b>125.00</b>
Account No. <b>xx873-1</b>  <b>BOLICK &amp; BOYER</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>10785 W. TWAIN AVE., STE. 200</b> <b>LAS VEGAS, NV 89135</b>	<b>X</b>		<b>FROMHART, LLC</b>				<b>150.00</b>
Sheet no. <u>4</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page) <b>4,003,831.00</b>

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

### Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No.		<b>BUSINESS EXPENSE</b>						
<b>CBIC INSURANCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1213 VALLEY STREET SEATTLE, WA 98109</b>	-							<b>4,122.00</b>
Account No. <b>xxxxx0542</b>		<b>CREDIT CARD PURCHASES</b>						
<b>CHASE ATTN: BANKRUPTCY DEPT./MANAGING AGENT P.O. BOX 1547 ORLANDO, FL 32802</b>	-							<b>0.00</b>
Account No.		<b>BUSINESS EXPENSE</b>						
<b>CINTAS CORPORATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1231 NATIONAL DRIVE SACRAMENTO, CA 95834</b>	-							<b>660.00</b>
Account No. <b>xxxx-xxxx-xxxx-6513</b>		<b>CREDIT CARD PURCHASES</b>						
<b>CITI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6241 SIOUX FALLS, SD 57117</b>	-							<b>3,838.00</b>
Account No. <b>xxxxxx9429</b>		<b>BUSINESS LOAN (HART MANAGEMENT)</b>						
<b>CITY NATIONAL BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 555 SOUTH FLOWER STREET SIXTEENTH FLOOR LOS ANGELES, CA 90071</b>	-							<b>80,000.00</b>
Sheet no. <b>6</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims								<b>Subtotal (Total of this page) 88,620.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>BUSINESS EXPENSE</b>				
<b>CITY OF BOULDER CITY CITY HALL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 401 CALIFORNIA AVENUE BOULDER CITY, NV 89006</b>	<b>X W</b>					<b>1,186.00</b>
Account No. <b>xx-xx1401</b>		<b>SERVICE AT INVESTMENT PROPERTY OF 5045 STARFINDER AVENUE.</b>				
<b>CITY OF LAS VEGAS SEWER SERVICE DEPARTMENT OF FINANCE &amp; BUSINESS SERVICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 52794</b>	<b>-</b>					<b>203.53</b>
Account No. <b>xxxxx3-05-9</b>		<b>UTILITY ON 935 BAGPIPE COURT</b>				
<b>CITY OF NORTH LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2829 FORT SUMTER DRIVE NORTH LAS VEGAS, NV 89030</b>	<b>-</b>					<b>200.00</b>
Account No. <b>xxx4249</b>		<b>UTILITY ON 849 COUNT WUTZKE</b>				
<b>CLARK COUNTY WATER RECLAMATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5857 E. FLAMINGO RD. LAS VEGAS, NV 89122-5598</b>	<b>-</b>					<b>119.10</b>
Account No. <b>xxx0399</b>		<b>UTILITY ON 4373 HONEYCOMB DRIVE</b>				
<b>CLARK COUNTY WATER RECLAMATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5857 E. FLAMINGO ROAD LAS VEGAS, NV 89193</b>	<b>-</b>					<b>109.00</b>
Sheet no. <u>7</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>1,817.63</b>



B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxx-xx-xxx-xxxx / xxx2402</b>		<b>UTILITY FOR 3291 E. PATRICK LANE</b>				<b>1,853.00</b>
<b>CLARK COUNTY WATER RECLAMATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 98526 LAS VEGAS, NV 89193</b>	-					
Account No.		<b>PENDING LITIGATION (LENNOX INDUSTRIES, INC. V. AIR MAX, INC.)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>Unknown</b>
<b>CONTRACTORS BONDING &amp; INSURANCE COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1213 VALLEY STREET SEATTLE, WA 98109</b>	-					
Account No.		<b>PENDING LITIGATION (GENERAL HOME SYSTEMS, INC. V. TCD, LLC)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>Unknown</b>
<b>CONTRACTORS BONDING AND INSURANCE CO. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1213 VALLEY STREET SEATTLE, WA 98109</b>	-					
Account No.		<b>PENDING LITIGATION (RED ROCK COMMUNITY BANK V. AIR MAX)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>Unknown</b>
<b>CURTIS COKER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4594 SKYLAND DRIVE LAS VEGAS, NV 89121</b>	-					
Account No. <b>x6134</b>						<b>0.00</b>
<b>CVS CAREMARK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 99778 CHICAGO, IL 60696-7578</b>	-					
Sheet no. <b>8</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>1,853.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>3017</b>		<b>BUSINESS EXPENSE</b>				
<b>DELL FINANCIAL SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4307 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693</b>	-					<b>32,028.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>DELL FINANCIAL SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 5292 CAROL STREAM, IL 60197</b>	-					<b>1,006.00</b>
Account No. <b>xx-xx3432</b>		<b>UTILITY ON 1801 HERMITAGE</b>				
<b>DEPT OF FINANCE &amp; BUSINESS SERVICES CITY HALL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 400 STEWART AVE., 6TH FLOOR LAS VEGAS, NV 89101</b>	-					<b>0.00</b>
Account No. <b>xx-xx1401</b>		<b>UTILITY ON 5045 STARFINDER AVE</b>				
<b>DEPT OF FINANCE &amp; BUSINESS SERVICES CITY HALL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 400 STEWART AVE., 6TH FLOOR LAS VEGAS, NV 89101</b>	-					<b>0.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>DESERT SUPPLY HVAC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5480 S. PROCYON LAS VEGAS, NV 89118</b>	-					<b>4,130.00</b>
Sheet no. <b>9</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>37,164.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>2676</b>		<b>BUSINESS EXPENSE</b>				
<b>EMBARQ</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 96064</b> <b>CHARLOTTE, NC 28296-0064</b>	-					<b>405.00</b>
Account No. <b>5661</b>		<b>BUSINESS EXPENSE</b>				
<b>EMBARQ</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 660068</b> <b>DALLAS, TX 75266</b>	-					<b>3,068.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>EMBARQ YELLOW PAGES</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>8400 INNOVATION WAY</b> <b>CHICAGO, IL 60682</b>	-					<b>178,318.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>EQUIPMENT LEASING SERVICES INC</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>9977 N. 90TH 5TH STREET #110</b> <b>SCOTTSDALE, AZ 85258</b>	-					<b>321.00</b>
Account No. <b>5356</b>		<b>BUSINESS EXPENSE</b>				
<b>FERGUSON ENTERPRISES, INC.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>501 PARKSON</b> <b>HENDERSON, NV 89011</b>	-					<b>15,975.00</b>
Sheet no. <u>10</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>198,087.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>FIDELITY AND DEPOSIT COMPANY OF MARYLAND ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3910 KESWICK ROAD BALTIMORE, MD 21211</b>	-	<b>PENDING LITIGATION (GENERAL HOME SYSTEMS, INC. V. TCD, LLC)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>Unknown</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>FIELD EQUIPMENT SERVICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 758 WARSAW, MO 65355</b>	-					<b>4,086.00</b>
Account No. <b>xxxxxx xxxxxxx1493</b>		<b>BUSINESS EXPENSE</b>				
<b>FIREMAN'S FUND INSURANCE COMPANIES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 7166 PASADENA, CA 91109</b>	-					<b>1,757.00</b>
Account No.		<b>PENDING LITIGATION (GENERAL HOME SYSTEMS V. TCD LLC)</b>				
<b>GENERAL HOME SYSTEMS, INC. C/O PEEL BRIMLEY, LLP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3333 E. SERENE AVE., SUITE 200 HENDERSON, NV 89074-6571</b>	X -		<b>X</b>	<b>X</b>	<b>X</b>	<b>6,609.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>GOODMAN DISTRIBUTION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3940 E. CRAIG RD. #103 NORTH LAS VEGAS, NV 89030</b>	-					<b>188,684.00</b>
Sheet no. <u>11</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>201,136.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>PENDING LITIGATION (LENNOX INDUSTRIES V. AIR MAX, INC.)</b>				<b>Unknown</b>
<b>GREAT AMERICAN INSURANCE COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 580 WALNUT STREET CINCINNATI, OH 45202</b>	-		<b>X</b>	<b>X</b>	<b>X</b>	
Account No.		<b>BUSINESS EXPENSE</b>				<b>5,038.00</b>
<b>H &amp; E EQUIPMENT SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4129 LOSEE RD. NORTH LAS VEGAS, NV 89030</b>	-					
Account No.		<b>BUSINESS EXPENSE</b>				<b>7,141.00</b>
<b>HD SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5920 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89118</b>	-					
Account No.		<b>BUSINESS EXPENSE</b>				<b>6,358.00</b>
<b>HEATING &amp; COOLING SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3955 W. SUNSET ROAD LAS VEGAS, NV 89118</b>	-					
Account No. <b>3318</b>		<b>BUSINESS EXPENSE</b>				<b>13,113.00</b>
<b>HOME DEPOT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6031 THE LAKES, NV 88901-6031</b>	-					
Sheet no. <b>12</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>31,650.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>9353</b>		<b>BUSINESS EXPENSE</b>				
<b>HOME DEPOT CREDIT SERVICES</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 6028</b> <b>THE LAKES, NV 88901-6028</b>	-					<b>1,863.00</b>
Account No. <b>5684</b>		<b>BUSINESS EXPENSE</b>				
<b>HOME DEPOT CREDIT SERVICES</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 6028</b> <b>THE LAKES, NV 88901-6028</b>	-					<b>10,635.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>HONEST 1 AUTO CARE</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>1655 W. WARM SPRINGS RD.</b> <b>HENDERSON, NV 89014</b>	-					<b>1,758.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>HUGHES SUPPLY, INC.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>855 W. BONANZA RD.</b> <b>LAS VEGAS, NV 89106</b>	-					<b>1,186.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>INTER-TEL TECHNOLOGIES, INC.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>DEPT. 6162</b> <b>A/R DEPT.</b> <b>LOS ANGELES, CA 90084-6162</b>	-					<b>847.00</b>
Sheet no. <u>13</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						<b>Subtotal</b> (Total of this page)
						<b>16,289.00</b>

Case No. \_\_\_\_\_

## (Continuation Sheet)



B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.		<b>BUSINESS EXPENSE</b>				
<b>LAS VEGAS WINDOW TINTING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3380 W. HACIENDA AVENUE, SUITE 103 LAS VEGAS, NV 89120</b>	<b>X -</b>					<b>1,610.00</b>
Account No.		<b>PENDING LITIGATION (LENNOX INDUSTRIES, INC. V. AIR MAX, INC.)</b>	<b>X</b>	<b>X</b>	<b>X</b>	
<b>LENNOX INDUSTRIES, INC. C/O JOHN W. MUIJE, ESQ. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1320 S. CASINO CENTER BLVD. LAS VEGAS, NV 89104</b>	<b>X -</b>					<b>495,000.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>LENNOX INDUSTRIES, INC. C/O JOHN W. MUIJE, ESQ. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1320 S. CASINO CENTER BLVD. LAS VEGAS, NV 89104</b>	<b>X -</b>					<b>337,870.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>LENNOX INDUSTRIES, INC. C/O JOHN W. MUIJE, ESQ. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1320 S. CASINO CENTER BLVD. LAS VEGAS, NV 89104</b>	<b>X -</b>					<b>72,780.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>LIFT EQUIPMENT CERTIFICATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3365 W. PATRICK LANE, #C LAS VEGAS, NV 89118</b>	<b>X -</b>					<b>1,767.00</b>
Sheet no. <u>15</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>909,027.00</b>
Subtotal (Total of this page)						

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxxxxx9471		CREDIT CARD PURCHASES				
LOFT ATTN: BANKRUPTCY DEPT./MANAGING AGENT P.O. BOX 659705 SAN ANTONIO, TX 78265	-					0.00
Account No. xxxxxxxx4240		CREDIT CARD PURCHASES				
MACY'S ATTN: BANKRUPTCY DEPT./MANAGING AGENT P.O. BOX 6938 THE LAKES, NV 88901	-					0.00
Account No.		BUSINESS EXPENSE				
MBF LEASING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1027 SIOUX FALLS, SD 57101-1027	X -					981.00
Account No.		BUSINESS EXPENSE				
MBF LEASING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1027 SIOUX FALLS, SD 57101-1027	X -					4,180.00
Account No.		BUSINESS EXPENSE				
MERCHANT SERVICES C/O COLLECTIONS DEPT. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6789 QUAIL HILL PKWY #432 IRVINE, CA 92603	X -					1,378.00
Sheet no. <u>16</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						6,539.00

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In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>BUSINESS EXPENSE</b>				
<b>MERCURY LDO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3325 PEPPER LANE LAS VEGAS, NV 89120</b>	<b>X -</b>					<b>56.58</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>MSI HVAC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12925 MARLAY AVENUE FONTANA, CA 92337</b>	<b>X -</b>					<b>11,878.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>NETWORK FLEET ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 14541 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693</b>	<b>X -</b>					<b>12,969.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>NORTH AMERICAN CASUALTY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 650 ELM STREET MANCHESTER, NH 03101</b>	<b>X -</b>					<b>4,732.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>NORTH AMERICAN CASUALTY INS. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 650 ELM STREET MANCHESTER, NH 03101</b>	<b>-</b>					<b>2,500.00</b>
Sheet no. <u>17</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>32,135.58</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxxxxxxxxxxxx5547</b>						
<b>NV ENERGY</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 30086</b> <b>RENO, NV 89520-3086</b>	-	<b>UTILITY BILL</b>				<b>361.26</b>
Account No.						
<b>NV IMAGING CENTERS</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>715 MALL RING CIRCLE, STE. 100</b> <b>HENDERSON, NV 89014</b>	-	<b>MEDICAL BILLS</b>				<b>0.00</b>
Account No.						
<b>OFFICE DEPOT</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 9020</b> <b>DES MOINES, IA 50368-9020</b>	X -	<b>BUSINESS EXPENSE</b>				<b>7,987.00</b>
Account No.						
<b>P &amp; O BRAKE INC.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>3155 E. PATRICK LANE, STE. 4</b> <b>LAS VEGAS, NV 89120</b>	X -	<b>BUSINESS EXPENSE</b>				<b>687.00</b>
Account No.						
<b>P &amp; S METALS &amp; SUPPLY CORP.</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>5160 ROGERS STREET</b> <b>LAS VEGAS, NV 89118</b>	-	<b>BUSINESS EXPENSE</b>				<b>3,552.00</b>
Sheet no. <u>18</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>12,587.26</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>BUSINESS EXPENSE</b>				
<b>PALMER ELECTRIC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6625 S. VALLEY VIEW #D 408 LAS VEGAS, NV 89118</b>	<b>X W</b>					<b>2,328.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>PITNEY BOWES C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 856460 LOUISVILLE, KY 40285-6460</b>	<b>X W</b>					<b>2,230.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>PURCHASE POWER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 856042 LOUISVILLE, KY 40285</b>	<b>X W</b>					<b>1,813.00</b>
Account No. <b>xx0079</b>		<b>5045 STARFINDER AVENUE (HOME OWNER ASSOCIATION DUES)</b>				
<b>PW JAMES PAYMENT PROCESSING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 82008 LAS VEGAS, NV 89180-2008</b>	<b>-</b>					<b>880.00</b>
Account No.		<b>ATTORNEY FEES</b>				
<b>REBECCA MILLER, ESQ. SCHOLFIELD MILLER LAW FIRM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 528 CASINO CENTER BLVD., 3RD FLOOR LAS VEGAS, NV 89101</b>	<b>-</b>					<b>16,600.00</b>
Sheet no. <b>19</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>23,851.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>PENDING LITIGATION (RED ROCK COMMUNITY BANK V. AIR MAX)</b>				
<b>RED ROCK COMMUNITY BANK C/O KOLESAR &amp; LEATHAM, CHTD. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3320 W. SAHARA AVE., SUITE 380 LAS VEGAS, NV 89102</b>	-		<b>X</b>	<b>X</b>	<b>X</b>	<b>Unknown</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>RED ROCK COMMUNITY BANK ATTN: BANKRUPTCY DESK/MANAGING AGENT 10000 W. CHARLESTON BLVD. LAS VEGAS, NV 89135</b>	<b>X W</b>					<b>6,647.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>RENO GAZETTE-JOURNAL C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 22000 RENO, NV 89520</b>	<b>X W</b>					<b>4,839.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508</b>	<b>X W</b>					<b>6,001.00</b>
Account No. xxxxxxxxx4098		<b>UTILITY ON 849 COUNT WUTZKE</b>				
<b>REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508</b>	-					<b>150.00</b>
Sheet no. <b>20</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>17,637.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxx2703		UTILITY ON 1801 HERMITAGE				
REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	-					100.00
Account No. xxxxxxxxx8587		UTILITY ON 273 WESTWIND ROAD				
REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	-					100.00
Account No. xxxxxxxxx5782		UTILITY ON 4373 HONEYCOMB DRIVE				
REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	-					100.00
Account No. xxxxxxxxx7501		BILL FOR 3291 E. PATRICK LANE				
REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	-					100.00
Account No. xxxxxxxxx7723		BILL FOR 5711 O'BANNON				
REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	-					150.00
Sheet no. <u>21</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>550.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>BUSINESS EXPENSE -</b>				
<b>RIVER CITY PETROLEUM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 235 WEST SACRAMENTO, CA 95691</b>	<b>X W</b>					<b>12,153.00</b>
Account No.		<b>PENDING LITIGATION (AIR MAX V. RIVER CITY PETROLEUM, INC.)</b>				
<b>RIVER CITY PETROLEUM, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 235 WEST SACRAMENTO, CA 95691</b>	<b>X -</b>		<b>X</b>	<b>X</b>	<b>X</b>	<b>12,201.09</b>
Account No.		<b>PENDING LITIGATION (GENERAL HOME SYSTEMS V. TCD, LLC)</b>				
<b>RLI INSURANCE COMPANY DBA SERVICE MAX PLUMBING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 3961 PEORIA, IL 61612-3961</b>	<b>-</b>		<b>X</b>	<b>X</b>	<b>X</b>	<b>5,800.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>RLI INSURANCE COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9025 N. LINDBERGH DRIVE PEORIA, IL 61615</b>	<b>W</b>					<b>6,250.00</b>
Account No. <b>1628</b>		<b>HOME OWNERS ASSOCIATION ON 1628 N. JONES</b>				
<b>ROCK CREEK MANOR HOA C/O COMMUNITY ASSOC. BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 63425 PHOENIX, AZ 85082-3425</b>	<b>-</b>					<b>700.00</b>
Sheet no. <b>22</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>37,104.09</b>



B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>x925.1</b>		<b>ATTORNEY FEES</b>				
<b>SCHOLFIELD MILLER LAW FIRM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 528 CASINO CENTER BLVD., 3RD FLOOR LAS VEGAS, NV 89101</b>	-					<b>16,585.50</b>
Account No. <b>xxxxxxxxx5611</b>		<b>MEDICAL BILL</b>				
<b>SHADOW EMERGENCY PHYSICIANS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 13917 PHILADELPHIA, PA 19101-3917</b>	-					<b>598.74</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>SHRED IT C/O BANKRUPTCY DEPT/MANAGING AGENT 7180 PLACID STREET, SUITE A LAS VEGAS, NV 89119</b>	X W					<b>588.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>SILVER STATE DIRECTORIES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3651 LINDELL ROAD LAS VEGAS, NV 89103</b>	X W					<b>561.00</b>
Account No.		<b>BUSINESS EXPENSE</b>				
<b>SILVER STATE TOWING ATTN: BANKRUPTCY DESK/MANAGING AGENT 2400 S. HIGHLAND DR. LAS VEGAS, NV 89102</b>	X W					<b>550.00</b>
Sheet no. <b>23</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>18,883.24</b>

Case No. \_\_\_\_\_

(Continuation Sheet)

### Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>BUSINESS EXPENSE</b>				
<b>SPRINT</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>PO BOX 4181</b> <b>CAROL STREAM, IL 60197-4181</b>	<b>X W</b>					<b>13,765.00</b>
Account No. <b>x0983</b>		<b>HOA DUES ON 5045 STARFINDER AVE., LAS VEGAS, NV</b>				
<b>STARFIRE ESTATES VI OWNERS</b> <b>ASSN</b> <b>ATTN: BANKRUPTCY</b> <b>DESK/MANAGING AGENT</b> <b>C/O PERFORMANCE CAM, LLC</b> <b>3360 W. SAHARA AVE. #250</b> <b>LAS VEGAS, NV 89102</b>	<b>-</b>					<b>640.00</b>
Account No. <b>xx-xx-x747-8</b>		<b>INSURANCE FOR 273 WESTWIND ROAD, HENDERSON, NEVADA</b>				
<b>STATE FARM FIRE AND CASUALTY COMPANY</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>2700 SOUTH SUNLAND DRIVE</b> <b>TEMPE, AZ 85282-3387</b>	<b>-</b>					<b>511.00</b>
Account No. <b>xx-xx-x541-1</b>		<b>INSURANCE FOR 935 BAGPIPE COURT, N. LAS VEGAS, NEVADA</b>				
<b>STATE FARM FIRE AND CASUALTY COMPANY</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>2700 SOUTH SUNLAND DRIVE</b> <b>TEMPE, AZ 85282-3387</b>	<b>-</b>					<b>568.00</b>
Account No. <b>xx-xx-x106-2</b>		<b>INSURANCE FOR 4373 HONEYCOMB DRIVE, LAS VEGAS, NV</b>				
<b>STATE FARM FIRE AND CASUALTY COMPANY</b> <b>ATTN: BANKRUPTCY DEPT. /</b> <b>MANAGING AGENT</b> <b>2700 SOUTH SUNLAND DRIVE</b> <b>TEMPE, AZ 85282-3387</b>	<b>-</b>					<b>678.00</b>
Sheet no. <b>25</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						<b>Subtotal</b> (Total of this page)
						<b>16,162.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xx-xx-x088-6</b>		<b>5045 STARFINDER AVE</b>				
<b>STATE FARM FIRE AND CASUALTY COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2700 SOUTH SUNLAND DRIVE TEMPE, AZ 85282-3387</b>	-					<b>300.00</b>
Account No. <b>xx-xx-x138-1</b>		<b>INSURANCE FOR 1628 N. JONES</b>				
<b>STATE FARM FIRE AND CASUALTY COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2700 SOUTH SUNLAND DRIVE TEMPE, AZ 85282-3387</b>	-					<b>406.00</b>
Account No. <b>xx-xx-x965-0</b>		<b>INSURANCE FOR 1801 HERMITAGO</b>				
<b>STATE FARM FIRE AND CASUALTY COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2700 SOUTH SUNLAND DRIVE TEMPE, AZ 85282-3387</b>	-					<b>555.00</b>
Account No. <b>xx-xx-x326-6</b>		<b>INSURANCE FOR 849 COUNT WUTZKE</b>				
<b>STATE FARM FIRE AND CASUALTY COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2700 SOUTH SUNLAND DRIVE TEMPE, AZ 85282-3387</b>	-					<b>700.00</b>
Account No.		<b>BUSINESS EXPENSE - JUDGMENT</b>				
<b>STATE OF NV DEPT OF EMPLOYMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 EAST THIRD STREET CARSON CITY, NV 89713</b>	X W					<b>7,454.00</b>
Sheet no. <u>26</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>9,415.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re LISA FROMHART

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C					
Account No.			<b>BUSINESS EXPENSE</b>				
<b>STATE OF NV DEPT OF TAXATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 555 E. WASHINGTON AVENUE 1300 LAS VEGAS, NV 89101</b>	<b>X</b>	<b>W</b>					<b>11,819.00</b>
Account No.			<b>BUSINESS EXPENSE</b>				
<b>SUMMERLIN LIFE &amp; HEALTH INS. CO. ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 379301 LAS VEGAS, NV 89137-9031</b>	<b>X</b>	<b>W</b>					<b>17,027.00</b>
Account No.			<b>PENDING LITIGATION IN (GENERAL HOME SYSTEMS, INC. V. TCD, LLC)</b>	<b>X</b>	<b>X</b>	<b>X</b>	
<b>T C D LLC DBA SERVICE MAX PLUMBING C/O AMERICAN RESIDENTIAL SERVICES, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 965 RIDGE LAKE BLVD. #201</b>	<b>X</b>	<b>-</b>					<b>Unknown</b>
Account No.			<b>BUSINESS EXPENSE</b>				
<b>TELEPACIFIC ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 526015 SACRAMENTO, CA 95852</b>	<b>X</b>	<b>W</b>					<b>1,369.00</b>
Account No.			<b>BUSINESS EXPENSE</b>				
<b>THE INDEPENDENT BANKERS BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 569120 DALLAS, TX 75356</b>	<b>X</b>	<b>W</b>					<b>14,566.00</b>
Sheet no. <u>27</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)
							<b>44,781.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	-	<b>PENDING LITIGATION (RED ROCK COMMUNITY BANK V. AIRMAX)</b>	X	X	X	<b>56,457.11</b>
Account No.						
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	-	<b>PENDING LITIGATION (AIR MAX V. RIVER CITY PETROLEUM)</b>	X	X	X	<b>Unknown</b>
Account No.						
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	-	<b>PENDING LITIGATION (LENNOX INDUSTRIES, INC. V. AIR MAX, INC.)</b>	X	X	X	<b>Unknown</b>
Account No.						
<b>TOMMIE L. TOWNSEND II ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8031 SPRINGBUCK COURT LAS VEGAS, NV 89129</b>	-	<b>PENDING LITIGATION (LENNOX INDUSTRIES, INC. V. AIR MAX, INC.)</b>	X	X	X	<b>Unknown</b>
Account No.						
<b>TOTAL SAFETY INC. C/O BANKRUPTCY DEPT/MANAGING AGENT 8550 W. CHARLESTON BLVD. #110 LAS VEGAS, NV 89117</b>	X W	<b>BUSINESS EXPENSE</b>				<b>240.00</b>
Sheet no. <b>28</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>56,697.11</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>TOWNCO CONSTRUCTION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2728 RENWICK CIRCLE LAS VEGAS, NV 89117</b>	-	<b>PENDING LITIGATION (LENNOX INDUSTRIES, INC. V. AIR MAX, INC.)</b>	X	X	X	<b>Unknown</b>
Account No. xxxxxxxxx6371						
<b>TRAVELERS SAGE INSURANCE SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3505 E. FLAMINGO ROAD, STE. 4 LAS VEGAS, NV 89121</b>	-	<b>INSURANCE ON INVESTMENT PROPERTY OF 5711 O'BANNON DRIVE, LAS VEGAS, NEVADA</b>				<b>0.00</b>
Account No.						
<b>TYGRIS FINANCIAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1370 AVENUE OF THE AMERICAS FLOOR 1 NEW YORK, NY 10019</b>	X W	<b>BUSINESS EXPENSE</b>				<b>22,248.00</b>
Account No.						
<b>UNIFIRST CORP. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 568 PARKSON ROAD HENDERSON, NV 89011</b>	X W	<b>BUSINESS EXPENSE</b>				<b>7,333.00</b>
Account No.						
<b>US AIR CONDITIONING DIST. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 1122 LA PUENTE, CA 91749</b>	X W	<b>BUSINESS EXPENSE</b>				<b>521.00</b>
Sheet no. <b>29</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>30,102.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.			<b>BUSINESS EXPENSE</b>				
<b>US EXPRESS LEASING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT DEPT. 1608 DENVER, CO 80291-1608</b>	<b>X</b>	<b>W</b>					<b>3,176.00</b>
Account No.			<b>BUSINESS EXPENSE</b>				
<b>VEGAS VALLEY AIR DUCT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4593 W. DESERT INN ROAD LAS VEGAS, NV 89102</b>	<b>X</b>	<b>W</b>					<b>900.00</b>
Account No.			<b>BUSINESS EXPENSE</b>				
<b>VIA DIRECT MARKETING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5989 MCLEOD DRIVE LAS VEGAS, NV 89120</b>	<b>X</b>	<b>W</b>					<b>3,858.00</b>
Account No. <b>xxxxx-2950</b>			<b>HOME OWNERS ASSOCIATION ON 273 WESTWIND ROAD</b>				
<b>VILLAGE OF SILVER SPRINGS HOA C/O TERRA WEST PROP MGMT 251-45 ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 80900 LAS VEGAS, NV 89180-0900</b>		<b>-</b>					<b>0.00</b>
Account No.			<b>BUSINESS EXPENSE</b>				
<b>VISMAR, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1470 DARTMOUTH STREET BALDWIN, NY 11510</b>	<b>X</b>	<b>W</b>					<b>5,954.00</b>
Sheet no. <b>30</b> of <b>32</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							<b>Subtotal (Total of this page)</b>
							<b>13,888.00</b>



B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>WALKER CRANE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6213 RIVER BRENTA CT. NORTH LAS VEGAS, NV 89031</b>	<b>X</b>	<b>-</b>	<b>BUSINESS EXPENSE</b>			<b>6,403.00</b>
Account No. xxxxxx0345						
<b>WASHINGTON MUTUAL ATTN: BANKRUPTCY DEPT./MANAGING AGENT 3990 S. BABCOCK STREET MELBOURNE, FL 32901</b>	<b>-</b>		<b>CREDIT CARD PURCHASES</b>			<b>0.00</b>
Account No. xxxx-xxxx-xxxx-4824						
<b>WELLS FARGO ATTN: BANKRUPTCY DEPT./MANAGING AGENT P.O. BOX 5445 PORTLAND, OR 97208</b>	<b>-</b>		<b>CREDIT CARD PURCHASES</b>			<b>14,500.00</b>
Account No.						
<b>WELLS FARGO BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 94423 ALBUQUERQUE, NM 87199-9833</b>	<b>X</b>	<b>W</b>	<b>BUSINESS EXPENSE</b>			<b>4,696.00</b>
Account No. xxxxxxxxxx2616						
<b>WELLS FARGO NV ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 94435 ALBUQUERQUE, NM 87199</b>	<b>X</b>	<b>-</b>	<b>OVERDRAFT PROTECTION LINE (PERSONAL)</b>			<b>4,980.00</b>
Sheet no. <u>31</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>30,579.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxxxxxxxxxxxx8183						
WELLS FARGO NV ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 94435 ALBUQUERQUE, NM 87199	-	PERSONAL CHECKING ACCOUNT				131.33
Account No.						
WESTERN AIR SYSTEMS & CONTROLS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4580 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89103	X W	BUSINESS EXPENSE				621.00
Account No. xxxxxxxx2143						
WFNNB/ANN TAYLOR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 182273 COLUMBUS, OH 43218	-	CREDIT CARD PURCHASES				0.00
Account No.						
WRIGHT ENGINEERS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7425 PEAK DR. LAS VEGAS, NV 89128	X W	BUSINESS EXPENSE				3,484.00
Account No.						
YELLOW BOOK - PACIFIC ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 51444 LOS ANGELES, CA 90051-5744	X W	BUSINESS EXPENSE				73,038.00
Sheet no. <u>32</u> of <u>32</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						77,274.33
						Total (Report on Summary of Schedules)
						6,536,684.33

B6G (Official Form 6G) (12/07)

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
AMERICAN RESIDENTIAL SERVICES, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 965 RIDGE LAKE BLVD. #201 MEMPHIS, TN 38120	AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146
AMERICAN RESIDENTIAL SERVICES, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 965 RIDGE LAKE BLVD. #201 MEMPHIS, TN 38120	AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146
AMERICAN RESIDENTIAL SERVICES, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 965 RIDGE LAKE BLVD. #201 MEMPHIS, TN 38120	AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146
AMERICAN RESIDENTIAL SERVICES, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 965 RIDGE LAKE BLVD. #201 MEMPHIS, TN 38120	AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146
TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	WELLS FARGO NV ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 94435 ALBUQUERQUE, NM 87199
TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146
TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146
TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	AIR MAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5711 O'BANNON DRIVE LAS VEGAS, NV 89146

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>BANK OF NEVADA</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>2700 WEST SAHARA AVENUE</b> <b>LAS VEGAS, NV 89102</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>RIVER CITY PETROLEUM, INC.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>PO BOX 235</b> <b>WEST SACRAMENTO, CA 95691</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>T C D LLC DBA SERVICE MAX PLUMBING</b> <b>C/O AMERICAN RESIDENTIAL SERVICES, LLC</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>965 RIDGE LAKE BLVD. #201</b> <b>MEMPHIS, TN 38120</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>BANK OF NEVADA</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>2700 WEST SAHARA AVENUE</b> <b>LAS VEGAS, NV 89102</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>BOLICK &amp; BOYER</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>10785 W. TWAIN AVE., STE. 200</b> <b>LAS VEGAS, NV 89135</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>GENERAL HOME SYSTEMS, INC.</b> <b>C/O PEEL BRIMLEY, LLP</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>3333 E. SERENE AVE., SUITE 200</b> <b>HENDERSON, NV 89074-6571</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>LENNOX INDUSTRIES, INC.</b> <b>C/O JOHN W. MUIJE, ESQ.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>1320 S. CASINO CENTER BLVD.</b> <b>LAS VEGAS, NV 89104</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>LAS VEGAS REVIEW JOURNAL</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>PO BOX 920</b> <b>LAS VEGAS, NV 89125</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>LAS VEGAS MATERIAL HANDLING</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>4375 W. RENO AVENUE, #6</b> <b>LAS VEGAS, NV 89118</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>LAS VEGAS WINDOW TINTING</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>3380 W. HACIENDA AVENUE, SUITE 103</b> <b>LAS VEGAS, NV 89120</b>

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>LAS VEGAS HEATING &amp; COOLING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 125 LAS VEGAS BLVD. SOUTH LAS VEGAS, NV 89101</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>LENNOX INDUSTRIES, INC. C/O JOHN W. MUIJE, ESQ. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1320 S. CASINO CENTER BLVD. LAS VEGAS, NV 89104</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>LENNOX INDUSTRIES, INC. C/O JOHN W. MUIJE, ESQ. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1320 S. CASINO CENTER BLVD. LAS VEGAS, NV 89104</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>LIFT EQUIPMENT CERTIFICATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3365 W. PATRICK LANE, #C LAS VEGAS, NV 89118</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>MBF LEASING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1027 SIOUX FALLS, SD 57101-1027</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>MERCHANT SERVICES C/O COLLECTIONS DEPT. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6789 QUAIL HILL PKWY #432 IRVINE, CA 92603</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>MBF LEASING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1027 SIOUX FALLS, SD 57101-1027</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>MERCURY LDO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3325 PEPPER LANE LAS VEGAS, NV 89120</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>MSI HVAC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12925 MARLAY AVENUE FONTANA, CA 92337</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>NETWORK FLEET ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 14541 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693</b>

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>NORTH AMERICAN CASUALTY</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 650 ELM STREET MANCHESTER, NH 03101
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>OFFICE DEPOT</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 9020 DES MOINES, IA 50368-9020
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>P &amp; O BRAKE INC.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3155 E. PATRICK LANE, STE. 4 LAS VEGAS, NV 89120
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>PALMER ELECTRIC</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6625 S. VALLEY VIEW #D 408 LAS VEGAS, NV 89118
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>PITNEY BOWES</b> C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 856460 LOUISVILLE, KY 40285-6460
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>PURCHASE POWER</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 856042 LOUISVILLE, KY 40285
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>RED ROCK COMMUNITY BANK</b> ATTN: BANKRUPTCY DESK/MANAGING AGENT 10000 W. CHARLESTON BLVD. LAS VEGAS, NV 89135
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>RENO GAZETTE-JOURNAL</b> C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 22000 RENO, NV 89520
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>REPUBLIC SERVICES</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>RIVER CITY PETROLEUM</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 235 WEST SACRAMENTO, CA 95691

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SHRED IT</b> C/O BANKRUPTCY DEPT/MANAGING AGENT 7180 PLACID STREET, SUITE A LAS VEGAS, NV 89119
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SILVER STATE DIRECTORIES</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3651 LINDELL ROAD LAS VEGAS, NV 89103
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SILVER STATE TOWING</b> ATTN: BANKRUPTCY DESK/MANAGING AGENT 2400 S. HIGHLAND DR. LAS VEGAS, NV 89102
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SNE EQUIPMENT SERVICES</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4129 LOSEE ROAD NORTH LAS VEGAS, NV 89030
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SOUTH CENTRAL SOUND</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6000 S. EASTERN AVENUE, 32C LAS VEGAS, NV 89119
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SOUTHERN NEVADA TIRE MART</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 529 INDUSTRIAL PARK ROAD COLUMBIA, MS 39429
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SPARKLETTS</b> DS WATERS OF AMERICA, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5660 NEW NORTHSIDE DRIVE, #500 ATLANTA, GA 30328
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>SPRINT</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 4181 CAROL STREAM, IL 60197-4181
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>STATE OF NV DEPT OF EMPLOYMENT</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 EAST THIRD STREET CARSON CITY, NV 89713
<b>TIMOTHY FROMHART, SR.</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148	<b>STATE OF NV DEPT OF TAXATION</b> ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 555 E. WASHINGTON AVENUE 1300 LAS VEGAS, NV 89101



In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>SUMMERLIN LIFE &amp; HEALTH INS. CO. ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 379301 LAS VEGAS, NV 89137-9031</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>TELEPACIFIC ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 526015 SACRAMENTO, CA 95852</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>CITY OF BOULDER CITY CITY HALL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 401 CALIFORNIA AVENUE BOULDER CITY, NV 89006</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>THE INDEPENDENT BANKERS BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 569120 DALLAS, TX 75356</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>TOTAL SAFETY INC. C/O BANKRUPTCY DEPT/MANAGING AGENT 8550 W. CHARLESTON BLVD. #110 LAS VEGAS, NV 89117</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>TYGRIS FINANCIAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1370 AVENUE OF THE AMERICAS FLOOR 1 NEW YORK, NY 10019</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>UNIFIRST CORP. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 568 PARKSON ROAD HENDERSON, NV 89011</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>US EXPRESS LEASING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT DEPT. 1608 DENVER, CO 80291-1608</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>US AIR CONDITIONING DIST. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT P.O. BOX 1122 LA PUENTE, CA 91749</b>
<b>TIMOTHY FROMHART, SR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9086 WESTCHESTER HILL AVENUE LAS VEGAS, NV 89148</b>	<b>VEGAS VALLEY AIR DUCT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4593 W. DESERT INN ROAD LAS VEGAS, NV 89102</b>

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>VIA DIRECT MARKETING</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>5989 MCLEOD DRIVE</b> <b>LAS VEGAS, NV 89120</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>VISMAR, INC.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>1470 DARTMOUTH STREET</b> <b>BALDWIN, NY 11510</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>WALKER CRANE</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>6213 RIVER BRENTA CT.</b> <b>NORTH LAS VEGAS, NV 89031</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>WELLS FARGO BANK</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>PO BOX 94423</b> <b>ALBUQUERQUE, NM 87199-9833</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>WESTERN AIR SYSTEMS &amp; CONTROLS</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>4580 S. VALLEY VIEW BLVD.</b> <b>LAS VEGAS, NV 89103</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>WRIGHT ENGINEERS</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>7425 PEAK DR.</b> <b>LAS VEGAS, NV 89128</b>
<b>TIMOTHY FROMHART, SR.</b> <b>ATTN: BANKRUPTCY DEPT. / MANAGING AGENT</b> <b>9086 WESTCHESTER HILL AVENUE</b> <b>LAS VEGAS, NV 89148</b>	<b>YELLOW BOOK - PACIFIC</b> <b>ATTN: BANKRUPTCY DESK/MANAGING AGENT</b> <b>PO BOX 51444</b> <b>LOS ANGELES, CA 90051-5744</b>

B6I (Official Form 6I) (12/07)

In re **LISA FROMHART**

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
<b>Divorced</b>	RELATIONSHIP(S): <b>Daughter</b> <b>Son</b>	AGE(S): <b>10</b> <b>12</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>SUBSTITUTE TEACHER</b>	
Name of Employer	<b>CORNERSTONE CHRISTIAN ACADEMY</b>	
How long employed	<b>1 YEAR</b>	
Address of Employer	<b>5825 WEST ELDORA AVE.</b> <b>LAS VEGAS, NV 89146</b>	

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  
2. Estimate monthly overtime

DEBTOR	SPOUSE
\$ <b>400.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>

3. SUBTOTAL

\$ <b>400.00</b>	\$ <b>N/A</b>
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4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security  
b. Insurance  
c. Union dues  
d. Other (Specify): \_\_\_\_\_

\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>

5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <b>0.00</b>	\$ <b>N/A</b>
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6. TOTAL NET MONTHLY TAKE HOME PAY

\$ <b>400.00</b>	\$ <b>N/A</b>
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7. Regular income from operation of business or profession or farm (Attach detailed statement)  
8. Income from real property  
9. Interest and dividends  
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above  
11. Social security or government assistance (Specify): \_\_\_\_\_

\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>1,200.00</b>	\$ <b>N/A</b>

12. Pension or retirement income

13. Other monthly income

(Specify): **OSWALD PROPERTIES/PROPERTY MANAGEMENT**

\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>1,000.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>

14. SUBTOTAL OF LINES 7 THROUGH 13

\$ <b>2,200.00</b>	\$ <b>N/A</b>
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15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$ <b>2,600.00</b>	\$ <b>N/A</b>
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16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ <b>2,600.00</b>	
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(Report also on Summary of Schedules and, if applicable, on  
Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re **LISA FROMHART**

Case No.

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>335.00</u>
a. Are real estate taxes included?	Yes _____ No <u>X</u>		
b. Is property insurance included?	Yes _____ No <u>X</u>		
2. Utilities:		\$	<u>200.00</u>
a. Electricity and heating fuel		\$	<u>125.00</u>
b. Water and sewer		\$	<u>150.00</u>
c. Telephone		\$	<u>73.00</u>
d. Other <u>See Detailed Expense Attachment</u>		\$	<u>100.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>500.00</u>
4. Food		\$	<u>100.00</u>
5. Clothing		\$	<u>25.00</u>
6. Laundry and dry cleaning		\$	<u>80.00</u>
7. Medical and dental expenses		\$	<u>200.00</u>
8. Transportation (not including car payments)		\$	<u>190.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>120.00</u>
10. Charitable contributions		\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		\$	<u>0.00</u>
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>305.00</u>
c. Health		\$	<u>120.00</u>
d. Auto		\$	<u>0.00</u>
e. Other _____		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) <u>TAXES</u>		\$	<u>209.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)			
a. Auto		\$	<u>562.00</u>
b. Other _____		\$	<u>0.00</u>
c. Other _____		\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other _____		\$	<u>0.00</u>
Other _____		\$	<u>0.00</u>

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

## 20. STATEMENT OF MONTHLY NET INCOME

a.	Average monthly income from Line 15 of Schedule I	\$	<u>2,600.00</u>
b.	Average monthly expenses from Line 18 above	\$	<u>3,394.00</u>
c.	Monthly net income (a. minus b.)	\$	<u>-794.00</u>

B6J (Official Form 6J) (12/07)

In re LISA FROMHART

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)****Detailed Expense Attachment****Other Utility Expenditures:**

<b>CABLE/INTERNET</b>	\$	<b>40.00</b>
<b>ALARM SYSTEM</b>	\$	<b>33.00</b>
<b>Total Other Utility Expenditures</b>	\$	<b>73.00</b>

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re **LISA FROMHART**

Debtor(s)

Case No.  
Chapter

**7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **57** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **February 2, 2010**

Signature **/s/ LISA FROMHART**  
**LISA FROMHART**  
Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Nevada**

In re LISA FROMHART

Debtor(s)

Case No.

Chapter

7

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$15,840.00</b>	<b>2009</b>
<b>\$-32,788.00</b>	<b>2008 INCOME</b>
<b>\$32,163.00</b>	<b>2007 INCOME</b>

**2. Income other than from employment or operation of business**

None

☐ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$7,401.00</b>	<b>DIVIDENDS - 2008</b>
<b>\$15,964.00</b>	<b>DIVIDENDS - 2007</b>
<b>\$2,600.00</b>	<b>2009 YTD INCOME FROM SCHOOL</b>
<b>\$3,900.00</b>	<b>2009 YTD INCOME FROM ALIMONY</b>

**3. Payments to creditors**

None

☐ *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None

☐ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None

☐ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>LENNOX INDUSTRIES, INC. V. AIR MAX, INC ET AL. CASE NO.: A575664</b>	<b>WRIT OF EXECUTION</b>	<b>DISTRICT COURT CLARK COUNTY, NEVADA</b>	<b>WRIT OF EXECUTION</b>
<b>LENNOX INDUSTRIES, INC. V. AIR MAX, INC. ET AL. CASE NO.: A575541</b>	<b>BUSINESS</b>	<b>DISTRICT COURT CLARK COUNTY, NEVADA</b>	<b>PENDING</b>



CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>GENERAL HOME SYSTEMS, INC. V. T C D LLC DBA SERVICE MAX PLUMBING ET AL. CASE NO.: 08C-025168</b>		<b>JUSTICE COURT, LAS VEGAS TOWNSHIP</b>	<b>PENDING</b>
<b>AIR MAX V. RIVER CITY PETROLEUM, INC. ET AL. CASE NO.: G08-2957</b>		<b>SUPERIOR COURT OF CALIFORNIA - COUNTY OF YOLO 725 COURT STREET, WOODLAND CA 95695</b>	<b>PENDING</b>
<b>RED ROCK COMMUNITY BANK V. AIR MAX DBA SERVICE MAX COOLING AND PLUMBING ET AL. CASE NO.: A582744</b>		<b>DISTRICT COURT CLARK COUNTY, NEVADA</b>	<b>PENDING</b>
<b>GENERAL HOME SYSTEMS, INC. V. TCD LLC DBA SERVICE MAX PLUMBING ET AL. CASE NO.: 08C-025168</b>		<b>JUSTICE COURT, LAS VEGAS TOWNSHIP CLARK COUNTY, NEVADA</b>	<b>PENDING</b>
<b>FROMHART V. FROMHART CASE NO.: D-08-391085-D</b>	<b>DIVORCE</b>	<b>DISTRICT COURT FAMILY DIVISION CLARK COUNTY, NEVADA</b>	<b>DIVORCE DECREE ENTERED</b>

None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
<b>CHASE PO BOX 260164 LA2-2808 BATON ROUGE, LA 70826</b>	<b>APRIL 13, 2009</b>	<b>\$317.01 FROM WRIT OF EXECUTION</b>

#### 5. Repossessions, foreclosures and returns

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
<b>BANK OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 26237 LAS VEGAS, NV 89126-0237</b>	<b>MARCH 30, 2009</b>	<b>FORECLOSURE OF 6155 &amp; 6175 SAGEBRUSH, COMMERCIAL PROPERTY - 2,600,000.00</b>
<b>E PATRICK LN &amp; SAGEBRUSH DR LLC 2700 W SAHARA AVE LAS VEGAS, NV 89102-1700</b>	<b>08/25/2009</b>	<b>FORECLOSURE OF 3291 EAST PATRICK LANE, LAS VEGAS, NV 89146</b>

**6. Assignments and receiverships**

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
LARSON & STEPHENS, LLC 810 S. CASINO CENTER BLVD. SUITE 104 LAS VEGAS, NV 89101	APRIL 2009	\$2,500.00
DAN C. WATSON 4458 DALZELL COURT LAS VEGAS, NV 89120	MAY 2009	\$150.00

**10. Other transfers**

None

- ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,  
RELATIONSHIP TO DEBTOR  
**LORI A. CLARKE**  
**3628 WHITE STAR DRIVE**  
**LAS VEGAS, NV 89129**  
**SISTER**

DATE  
**JUNE 15, 2009**

DESCRIBE PROPERTY TRANSFERRED  
AND VALUE RECEIVED  
**BRAINHEAD VILLAGE - 356 S. HIGHWAY 143,**  
**BRIANHEAD, UT 84719**

None

- ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER  
DEVICE

DATE(S) OF  
TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND  
VALUE OF PROPERTY OR DEBTOR'S INTEREST  
IN PROPERTY

**11. Closed financial accounts**

None

- ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<b>BANK OF AMERICA</b> <b>4610 WEST SAHARA AVE.</b> <b>LAS VEGAS, NV 89102</b>	<b>ENDING IN #3047</b>	<b>\$373.45</b>
<b>BANK OF AMERICA</b> <b>4610 WEST SAHARA AVE.</b> <b>LAS VEGAS, NV 89102</b>	<b>ENDING IN #6915</b>	<b>\$373.45</b>
<b>WAMU/CHASE</b> <b>PO BOX 660022</b> <b>DALLAS, TX 75266-0022</b>	<b>CHECKING ACCOUNT ENDING IN #7644</b>	<b>\$75.00 CLOSED ON MAY 2009</b>
<b>CITY NAT'L BANK</b> <b>6085 W. TWAIN AVE.</b> <b>LAS VEGAS, NV 89103</b>	<b>MONEY MARKET ACCOUNT ENDING IN #9315</b>	<b>CLOSED APRIL 2009</b>
<b>CITY NAT'L BANK</b> <b>6085 W. TWAIN AVE.</b> <b>LAS VEGAS, NV 89103</b>	<b>CHECKING ACCOUNT ENDING IN #3338</b>	<b>CLOSED APRIL 2009</b>
<b>WELLS FARGO</b>	<b>CHECKING ACCOUNT ENDING IN #8183</b>	<b>FORCE CLOSED APRIL 2009</b>

**12. Safe deposit boxes**

None

- ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
<b>WELLS FARGO</b> <b>3300 W SAHARA AVE STE 100,</b> <b>LAS VEGAS, NV 89102</b>	<b>LISA FROMHART</b>	<b>NONE</b>	<b>CLOSED AUGUST 2009</b>

**13. Setoffs**

None

- ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None

- ☒ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None

- ☒ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None

- ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME  
**TIMOTHY PATRICK FROMHART, SR.**  
**9086 WESTCHESTER HILL AVE.**  
**LAS VEGAS, NV 89148**

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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### 18 . Nature, location and name of business

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
FROMHART, LLC	76-0765293	5711 O'BANNON DRIVE LAS VEGAS, NV 89146	COMMERICAL PROPERTY MANAGEMENT	MARCH 2005 TO PRESENT
HART MANAGEMENT	88-0436586	5711 O'BANNON DRIVE LAS VEGAS, NV 89146	RESIDENTIAL PROPERTY MANAGEMENT	SEPTEMBER 1999 TO PRESENT
FROMHART FAMILY PARTNERSHIP	88-0436876	5711 O'BANNON LAS VEGAS, NV 89146	OWNS FROMHART, LLC	SEPTEMBER 1999 TO PRESENT
HART PROPERTIES	71-09-70582	5711 O'BANNON LAS VEGAS, NV 89146	HOLDS RESIDENTIAL PROPERTIES	AUGUST 2004 TO PRESENT

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

### 19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

- None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

- None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

### 20. Inventories

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

### 21 . Current Partners, Officers, Directors and Shareholders

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

**22 . Former partners, officers, directors and shareholders**

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date February 2, 2010

Signature /s/ LISA FROMHART  
LISA FROMHART  
 Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

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**United States Bankruptcy Court**  
**District of Nevada**

In re LISA FROMHART

Debtor(s)

Case No.

Chapter

7

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
<b>Creditor's Name:</b> <b>AMERICAS SERVICING CO.</b>	<b>Describe Property Securing Debt:</b> <b>849 COUNT WUTZKE, LAS VEGAS, NV 89119</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <span style="margin-left: 150px;"><input type="checkbox"/> Retained</span>	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <span style="margin-left: 150px;"><input checked="" type="checkbox"/> Not claimed as exempt</span>	

Property No. 2	
<b>Creditor's Name:</b> <b>AMERICAS SERVICING CO.</b>	<b>Describe Property Securing Debt:</b> <b>1801 HERMITAGE AVE, LAS VEGAS, NV 89108</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <span style="margin-left: 150px;"><input type="checkbox"/> Retained</span>	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <span style="margin-left: 150px;"><input checked="" type="checkbox"/> Not claimed as exempt</span>	



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Property No. 3	
<b>Creditor's Name:</b> <b>AMERICAS SERVICING CO.</b>	<b>Describe Property Securing Debt:</b> <b>273 WESTWIND ROAD, HENDERSON, NV 89074</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 4	
<b>Creditor's Name:</b> <b>AMERICAS SERVICING CO.</b>	<b>Describe Property Securing Debt:</b> <b>935 BAGPIPE COURT, NORTH LAS VEGAS, NV 89032</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 5	
<b>Creditor's Name:</b> <b>AMERICAS SERVICING CO.</b>	<b>Describe Property Securing Debt:</b> <b>5045 STARFINDER AVE., LAS VEGAS, NV 89108</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 6	
<b>Creditor's Name:</b> <b>AURORA LOAN SERVICES</b>	<b>Describe Property Securing Debt:</b> <b>4373 HONEYCOMB DRIVE, LAS VEGAS, NV 89147</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 7	
<b>Creditor's Name:</b> <b>BAC HOME LOANS</b>	<b>Describe Property Securing Debt:</b> <b>5711 O'BANNON DRIVE, LAS VEGAS, NV 89146</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 8	
<b>Creditor's Name:</b> <b>COMPASS BK</b>	<b>Describe Property Securing Debt:</b> <b>2004 TOYOTA SEQUOIA</b> <b>Location: 8525 CREST HILL AVENUE, LAS VEGAS NV</b>
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input checked="" type="checkbox"/> Claimed as Exempt <input type="checkbox"/> Not claimed as exempt	

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Property No. 9	
<b>Creditor's Name:</b> <b>FIRST HORIZON</b>	<b>Describe Property Securing Debt:</b> <b>5711 O'BANNON DRIVE, LAS VEGAS, NV 89146</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 10	
<b>Creditor's Name:</b> <b>WASHINGTON MUTUAL</b>	<b>Describe Property Securing Debt:</b> <b>273 WESTWIND ROAD, HENDERSON, NV 89074</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 11	
<b>Creditor's Name:</b> <b>WASHINGTON MUTUAL</b>	<b>Describe Property Securing Debt:</b> <b>1628 NORTH JONES, LAS VEGAS, NV 89108</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained  If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

**PART B** - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1		
<b>Lessor's Name:</b> <b>-NONE-</b>	<b>Describe Leased Property:</b>	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input type="checkbox"/> NO

**I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.**

Date February 2, 2010
 Signature /s/ LISA FROMHART  
**LISA FROMHART**  
 Debtor

**United States Bankruptcy Court  
District of Nevada**

In re LISA FROMHART

Debtor(s)

Case No.

Chapter

7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u>2,500.00</u>
Prior to the filing of this statement I have received .....	\$	<u>2,500.00</u>
Balance Due .....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: February 2, 2010/s/ Zachariah Larson

**Zachariah Larson 7787  
LARSON & STEPHENS, LLC  
810 S. CASINO CENTER BLVD.  
SUITE 104  
LAS VEGAS, NV 89101  
(702) 382-1170 Fax: (702) 382-1169  
zlarson@lslawnv.com**

**United States Bankruptcy Court  
District of Nevada**

In re **LISA FROMHART**

Debtor(s)

Case No.

Chapter

**7**

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: **February 2, 2010**

**/s/ LISA FROMHART**

**LISA FROMHART**

Signature of Debtor

LISA FROMHART  
P.O. BOX 27083  
LAS VEGAS, NV 89126

Zachariah Larson  
LARSON & STEPHENS, LLC  
810 S. CASINO CENTER BLVD.  
SUITE 104  
LAS VEGAS, NV 89101

ACR GROUP, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3200 WILCREST DRIVE., SUITE 440  
HOUSTON, TX 77042

ADVANTA BUSINESS CARDS  
Acct No xxxx-xxxx-xxxx-9012  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
P.O. BOX 8088  
PHILADELPHIA, PA 19101

AIR MAX  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5711 O'BANNON DRIVE  
LAS VEGAS, NV 89146

ALL LIT UP ELECTRIC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
10501 W. GOWAN STREET  
SUITE 140  
LAS VEGAS, NV 89129

ALLIANCE ONE RECEIVABLES MANAGEMENT, INC  
Acct No xxxx-xxxx-xxxx-3266  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
1160 CENTRE POINTE DR. #1  
SAINT PAUL, MN 55120

ALLIED INSURANCE  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1100 LOCUST STREET  
DES MOINES, IA 50391

AMERICAN AUTO INS CO  
Acct No xxxxxx6106  
C/O FIREMAN'S FUND INSURANCE COMPANIES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 7166  
PASADENA, CA 91109

AMERICAN CRANE SERVICES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
803 SAN BRUNO AVE.  
HENDERSON, NV 89002

AMERICAN EXPRESS  
Acct No 1002  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 0001  
LOS ANGELES, CA 90096-0001

AMERICAN JETTING SERVICES INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2081 HELLMAN AVE.  
UNIT C  
ONTARIO, CA 91761

AMERICAN RESIDENTIAL SERVICES, LLC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
965 RIDGE LAKE BLVD. #201  
MEMPHIS, TN 38120

AMERICAS SERVICING CO.  
Acct No xxxxxxxxxx5193  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
8480 STAGECOACH CITY  
FREDERICK, MD 21701

AMERICAS SERVICING CO.  
Acct No xxxxxxxxxx3964  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
7485 NEW HORIZON WAY  
FREDERICK, MD 21703

ANSWER ALL, LLC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1432 RIVERSIDE DRIVE  
MACON, GA 31201

ASAP PUMP & WELL SERVICES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
12700 RED ROCK RD.  
RENO, NV 89508

ASWA  
801 S. RANCHO DR.  
BUILDING D-4  
LAS VEGAS, NV 89106

AT&T  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 989045  
WEST SACRAMENTO, CA 95798

AT&T  
Acct No 6309  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 989045  
WEST SACRAMENTO, CA 95798-9045



AUDIT SYSTEMS INCORPORATED  
Acct No xxxxxxxxxxxxxxx8183  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3696 ULMERTON RD., SUITE 200  
CLEARWATER, FL 33762

AURORA LOAN SERVICES  
Acct No xxxxxxxxxx0786  
ATTN: BANKRUPTCY DEPT./MANAGEMENT AGENT  
10350 PARK MEADOWS  
LITTLETON, CO 80124

BAC HOME LOANS  
Acct No 2233  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
450 AMERICAN STREET  
SIMI VALLEY, CA 93065

BANK OF NEVADA  
Acct No xxxx-xxxx-xxxx-7755  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2700 WEST SAHARA AVENUE  
LAS VEGAS, NV 89102

BARNETT, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4031 INDUSTRIAL CENTER DRIVE  
NORTH LAS VEGAS, NV 89030

BERGELECTRIC CORP  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
650 OPPER STREET  
ESCONDIDO, CA 92029

BERGSTROM MANUFACTURING, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
16622 30TH STREET SW  
COKATO, MN 55321

BOLICK & BOYER  
Acct No xx873-1  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
10785 W. TWAIN AVE., STE. 200  
LAS VEGAS, NV 89135

BUCKLEY CONSTRUCTION  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4440 ARVILLE STREET., #40  
LAS VEGAS, NV 89103

BURKE ENGINEERING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1201 AMERICAN PACIFIC DRIVE  
SUITE B  
HENDERSON, NV 89074

CAINE & WEINER  
Acct No 965098A  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1699 E. WOODFIELD ROAD  
SCHAUMBURG, IL 60173

CAPITAL BANCORP LIMITED  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
200 WASHINGTON SQUARE NORTH  
LANSING, MI 48933

CAPITAL ONE BUSINESS  
Acct No xxxx-xxxx-xxxx-3266  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
P.O. BOX 30285  
SALT LAKE CITY, UT 84130

CBIC INSURANCE  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 9271  
SEATTLE, WA 98109

CBIC INSURANCE  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1213 VALLEY STREET  
SEATTLE, WA 98109

CHASE  
Acct No xxxxxx0542  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
P.O. BOX 1547  
ORLANDO, FL 32802

CINTAS CORPORATION  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1231 NATIONAL DRIVE  
SACRAMENTO, CA 95834

CITI  
Acct No xxxx-xxxx-xxxx-6513  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 6241  
SIOUX FALLS, SD 57117

CITY NATIONAL BANK  
Acct No xxxxxx9429  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
555 SOUTH FLOWER STREET  
SIXTEENTH FLOOR  
LOS ANGELES, CA 90071

CITY OF BOULDER CITY  
CITY HALL  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
401 CALIFORNIA AVENUE  
BOULDER CITY, NV 89006

CITY OF LAS VEGAS SEWER SERVICE  
Acct No xx-xx1401  
DEPARTMENT OF FINANCE & BUSINESS SERVICE  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 52794  
PHOENIX, AZ 85072

CITY OF NORTH LAS VEGAS  
Acct No xxxxx3-05-9  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2829 FORT SUMTER DRIVE  
NORTH LAS VEGAS, NV 89030

CLARK COUNTY TREASURER  
Acct No xxx-xx-xx4-001  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
500 SOUTH GRAND CENTRAL PKWY  
LAS VEGAS, NV 89155

CLARK COUNTY WATER RECLAMATION  
Acct No xxx4249  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5857 E. FLAMINGO RD.  
LAS VEGAS, NV 89122-5598

CLARK COUNTY WATER RECLAMATION  
Acct No xxx0399  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5857 E. FLAMINGO ROAD  
LAS VEGAS, NV 89193

CLARK COUNTY WATER RECLAMATION  
Acct No xxx-xx-xxx-xxxx / xxx2402  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 98526  
LAS VEGAS, NV 89193

COLLECTION BUREAU OF NV  
470 E. PLUMB LANE, STE 300  
RENO, NV 89502

COMPASS BK  
Acct No xxx0773  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
15 20TH STREET S FL 9  
BIRMINGHAM, AL 35233

CONTRACTORS BONDING & INSURANCE COMPANY  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1213 VALLEY STREET  
SEATTLE, WA 98109

CONTRACTORS BONDING AND INSURANCE CO.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1213 VALLEY STREET  
SEATTLE, WA 98109

CREDIT BUREAU CENTRAL  
Acct No xxxxx3-05-9  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2980 S. JONES BLVD., SUITE A  
LAS VEGAS, NV 89146

CURTIS COKER  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4594 SKYLAND DRIVE  
LAS VEGAS, NV 89121

CVS CAREMARK  
Acct No x6134  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 99778  
CHICAGO, IL 60696-7578

DELL FINANCIAL SERVICES  
Acct No 3017  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4307 COLLECTIONS CENTER DRIVE  
CHICAGO, IL 60693

DELL FINANCIAL SERVICES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 5292  
CAROL STREAM, IL 60197

DEPT OF FINANCE & BUSINESS SERVICES  
Acct No xx-xx3432  
CITY HALL  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
400 STEWART AVE., 6TH FLOOR  
LAS VEGAS, NV 89101

DESERT SUPPLY HVAC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5480 S. PROCYON  
LAS VEGAS, NV 89118

EMBARQ  
Acct No 2676  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 96064  
CHARLOTTE, NC 28296-0064

EMBARQ  
Acct No 5661  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 660068  
DALLAS, TX 75266

EMBARQ YELLOW PAGES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
8400 INNOVATION WAY  
CHICAGO, IL 60682

EQUIPMENT LEASING SERVICES INC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
9977 N. 90TH 5TH STREET #110  
SCOTTSDALE, AZ 85258

FERGUSON ENTERPRISES, INC.  
Acct No 5356  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
501 PARKSON  
HENDERSON, NV 89011

FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3910 KESWICK ROAD  
BALTIMORE, MD 21211

FIELD EQUIPMENT SERVICE  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 758  
WARSAW, MO 65355

FIREMAN'S FUND INSURANCE COMPANIES  
Acct No xxxxxxxx xxxxxxxx1493  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 7166  
PASADENA, CA 91109

FIRST HORIZON  
Acct No xxxxxxxxxxxx0813  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
4600 HORIZON WAY  
IRVING, TX 75063

GENERAL HOME SYSTEMS, INC.  
C/O PEEL BRIMLEY, LLP  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3333 E. SERENE AVE., SUITE 200  
HENDERSON, NV 89074-6571

GOODMAN DISTRIBUTION  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3940 E. CRAIG RD. #103  
NORTH LAS VEGAS, NV 89030

GREAT AMERICAN INSURANCE COMPANY  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
580 WALNUT STREET  
CINCINNATI, OH 45202

H & E EQUIPMENT SERVICES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4129 LOSEE RD.  
NORTH LAS VEGAS, NV 89030

HARRISON, KEMP, JONES & COULTHARD  
3800 HOWARD HUGHES PARKWAY  
17TH FLOOR  
LAS VEGAS, NV 89169

HD SUPPLY  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5920 S. VALLEY VIEW BLVD.  
LAS VEGAS, NV 89118

HEATING & COOLING SUPPLY  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3955 W. SUNSET ROAD  
LAS VEGAS, NV 89118

HOME DEPOT  
Acct No 3318  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 6031  
THE LAKES, NV 88901-6031

HOME DEPOT CREDIT SERVICES  
Acct No 9353  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 6028  
THE LAKES, NV 88901-6028

HONEST 1 AUTO CARE  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1655 W. WARM SPRINGS RD.  
HENDERSON, NV 89014

HUGHES SUPPLY, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
855 W. BONANZA RD.  
LAS VEGAS, NV 89106

INTER-TEL TECHNOLOGIES, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
DEPT. 6162  
A/R DEPT.  
LOS ANGELES, CA 90084-6162

JASON JAVITZ, ESQ.  
840 DELTAL LANE  
WEST SACRAMENTO, CA 95691

JOHNSON, MORGAN, WHIT  
6800 BROKEN SOUND PKWY  
BOCA RATON, FL 33487

JOHNSTONE SUPPLY  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2314 WESTERN AVE.  
LAS VEGAS, NV 89102

KRYSTAL KEAR WATER  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4927 TRANSIT RD.  
BUFFALO, NY 14221

LAS VEGAS HEATING & COOLING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
125 LAS VEGAS BLVD. SOUTH  
LAS VEGAS, NV 89101

LAS VEGAS MATERIAL HANDLING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4375 W. RENO AVENUE, #6  
LAS VEGAS, NV 89118

LAS VEGAS REVIEW JOURNAL  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 920  
LAS VEGAS, NV 89125

LAS VEGAS WINDOW TINTING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3380 W. HACIENDA AVENUE, SUITE 103  
LAS VEGAS, NV 89120

LAW OFFICE OF PHOEBE MOFFATT  
1400 EAST SOUTHERN AVENUE  
SUITE 620  
TEMPE, AZ 85282

LENNOX INDUSTRIES, INC.  
C/O JOHN W. MUIJE, ESQ.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1320 S. CASINO CENTER BLVD.  
LAS VEGAS, NV 89104

LENNOX INDUSTRIES, INC.  
C/O EULER HERMES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
369 PINE STREET, STE. 410  
SAN FRANCISCO, CA 94104-3310

LIFT EQUIPMENT CERTIFICATION  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3365 W. PATRICK LANE, #C  
LAS VEGAS, NV 89118

LOFT  
Acct No xxxxxxxxxxxxxx9471  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
P.O. BOX 659705  
SAN ANTONIO, TX 78265

MACY'S  
Acct No xxxxxxxxx4240  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
P.O. BOX 6938  
THE LAKES, NV 88901

MBF LEASING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 1027  
SIOUX FALLS, SD 57101-1027

MERCHANT SERVICES  
C/O COLLECTIONS DEPT.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
6789 QUAIL HILL PKWY #432  
IRVINE, CA 92603

MERCURY LDO  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3325 PEPPER LANE  
LAS VEGAS, NV 89120

MSI HVAC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
12925 MARLAY AVENUE  
FONTANA, CA 92337

NETWORK FLEET  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
14541 COLLECTIONS CENTER DRIVE  
CHICAGO, IL 60693

NORTH AMERICAN CASUALTY  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
650 ELM STREET  
MANCHESTER, NH 03101

NORTH AMERICAN CASUALTY INS.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
650 ELM STREET  
MANCHESTER, NH 03101



NV ENERGY  
Acct No xxxxxxxxxxxxxxxx5547  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 30086  
RENO, NV 89520-3086

NV IMAGING CENTERS  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
715 MALL RING CIRCLE, STE. 100  
HENDERSON, NV 89014

OFFICE DEPOT  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 9020  
DES MOINES, IA 50368-9020

P & O BRAKE INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3155 E. PATRICK LANE, STE. 4  
LAS VEGAS, NV 89120

P & S METALS & SUPPLY CORP.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5160 ROGERS STREET  
LAS VEGAS, NV 89118

PALMER ELECTRIC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
6625 S. VALLEY VIEW #D 408  
LAS VEGAS, NV 89118

PITNEY BOWES  
C/O BANKRUPTCY DEPT/MANAGING AGENT  
PO BOX 856460  
LOUISVILLE, KY 40285-6460

PURCHASE POWER  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
P.O. BOX 856042  
LOUISVILLE, KY 40285

PW JAMES PAYMENT PROCESSING  
Acct No xx0079  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 82008  
LAS VEGAS, NV 89180-2008

QUALITY LOAN SERVICE CORP.  
Acct No xxxxxxxxxxxx0786  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2141 5TH AVENUE  
SAN DIEGO, CA 92101

REBECCA MILLER, ESQ.  
SCHOLFIELD MILLER LAW FIRM  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
528 CASINO CENTER BLVD., 3RD FLOOR  
LAS VEGAS, NV 89101

RECEIVABLE PERFORMANCE MGMT  
Acct No 2676  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
20816 44TH AVE. W  
LYNNWOOD, WA 98036

RED ROCK COMMUNITY BANK  
C/O KOLESAR & LEATHAM, CHTD.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3320 W. SAHARA AVE., SUITE 380  
LAS VEGAS, NV 89102

RED ROCK COMMUNITY BANK  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
10000 W. CHARLESTON BLVD.  
LAS VEGAS, NV 89135

RENO GAZETTE-JOURNAL  
C/O BANKRUPTCY DEPT/MANAGING AGENT  
PO BOX 22000  
RENO, NV 89520

REPUBLIC SERVICES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
770 E. SAHARA AVE.  
PO BOX 98508  
LAS VEGAS, NV 89193-8508

RIVER CITY PETROLEUM  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
P.O. BOX 235  
WEST SACRAMENTO, CA 95691

RIVER CITY PETROLEUM, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 235  
WEST SACRAMENTO, CA 95691

RLI INSURANCE COMPANY  
DBA SERVICE MAX PLUMBING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 3961  
PEORIA, IL 61612-3961

RLI INSURANCE COMPANY  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
9025 N. LINDBERGH DRIVE  
PEORIA, IL 61615

RMS

Acct No 3017

ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4836 BRECKVILLE RD.  
PO BOX 509  
RICHFIELD, OH 44286

ROCK CREEK MANOR HOA

Acct No 1628

C/O COMMUNITY ASSOC. BANK  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 63425  
PHOENIX, AZ 85082-3425

SCHOLFIELD MILLER LAW FIRM

Acct No x925.1

ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
528 CASINO CENTER BLVD., 3RD FLOOR  
LAS VEGAS, NV 89101

SH RECOVERY & ASSOCIATES

20832 ROSCOE #102  
WINNETKA, CA 91306

SHADOW EMERGENCY PHYSICIANS

Acct No xxxxxxxxx5611

ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 13917  
PHILADELPHIA, PA 19101-3917

SHRED IT

C/O BANKRUPTCY DEPT/MANAGING AGENT  
7180 PLACID STREET, SUITE A  
LAS VEGAS, NV 89119

SILVER STATE DIRECTORIES

ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3651 LINDELL ROAD  
LAS VEGAS, NV 89103

SILVER STATE TOWING

ATTN: BANKRUPTCY DESK/MANAGING AGENT  
2400 S. HIGHLAND DR.  
LAS VEGAS, NV 89102

SNE EQUIPMENT SERVICES

ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4129 LOSEE ROAD  
NORTH LAS VEGAS, NV 89030

SOUTH CENTRAL SOUND

ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
6000 S. EASTERN AVENUE, 32C  
LAS VEGAS, NV 89119

SOUTHERN NEVADA TIRE MART  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
529 INDUSTRIAL PARK ROAD  
COLUMBIA, MS 39429

SPARKLETTTS  
DS WATERS OF AMERICA, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5660 NEW NORTHSIDE DRIVE, #500  
ATLANTA, GA 30328

SPRING VALLEY HOSPITAL MEDICAL CENTER  
Acct No xxxxx5611  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 3475 CUST: UHS  
TOLEDO, OH 43607-0475

SPRINT  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 4181  
CAROL STREAM, IL 60197-4181

STARFIRE ESTATES VI OWNERS ASSN  
Acct No x0983  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
C/O PERFORMANCE CAM, LLC  
3360 W. SAHARA AVE. #250  
LAS VEGAS, NV 89102

STATE FARM FIRE AND CASUALTY COMPANY  
Acct No xx-xx-x747-8  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2700 SOUTH SUNLAND DRIVE  
TEMPE, AZ 85282-3387

STATE OF NV DEPT OF EMPLOYMENT  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
500 EAST THIRD STREET  
CARSON CITY, NV 89713

STATE OF NV DEPT OF TAXATION  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
555 E. WASHINGTON AVENUE 1300  
LAS VEGAS, NV 89101

STAURT ALLAN & ASSOCIATES, INC.  
5447 E. 5TH STREET  
SUITE 110  
TUCSON, AZ 85711-2345

STUART ALLAN & ASSOCIATES, INC.  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
5447 E. 5TH ST. #110  
TUCSON, AZ 85711-2345

SUMMERLIN LIFE & HEALTH INS. CO.  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
PO BOX 379301  
LAS VEGAS, NV 89137-9031

T C D LLC DBA SERVICE MAX PLUMBING  
C/O AMERICAN RESIDENTIAL SERVICES, LLC  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
965 RIDGE LAKE BLVD. #201  
MEMPHIS, TN 38120

TELEPACIFIC  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
PO BOX 526015  
SACRAMENTO, CA 95852

THE INDEPENDENT BANKERS BANK  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
P.O. BOX 569120  
DALLAS, TX 75356

TIMOTHY FROMHART, SR.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
9086 WESTCHESTER HILL AVENUE  
LAS VEGAS, NV 89148

TOMMIE L. TOWNSEND II  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
8031 SPRINGBUCK COURT  
LAS VEGAS, NV 89129

TOTAL SAFETY INC.  
C/O BANKRUPTCY DEPT/MANAGING AGENT  
8550 W. CHARLESTON BLVD. #110  
LAS VEGAS, NV 89117

TOWNCO CONSTRUCTION  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
2728 RENWICK CIRCLE  
LAS VEGAS, NV 89117

TRANSWORLD SYSTEMS  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 1864  
SANTA ROSA, CA 95402

TRAVELERS  
Acct No xxxxxxxxxx6371  
SAGE INSURANCE SERVICES  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
3505 E. FLAMINGO ROAD, STE. 4  
LAS VEGAS, NV 89121

TRUSTEE CORPS  
Acct No xxxxxxxxxx6190  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
2112 BUSINESS CENTER DR. 2ND FLOOR  
IRVINE, CA 92612

TYGRIS FINANCIAL  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1370 AVENUE OF THE AMERICAS  
FLOOR 1  
NEW YORK, NY 10019

UNIFIRST CORP.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
568 PARKSON ROAD  
HENDERSON, NV 89011

US AIR CONDITIONING DIST.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
P.O. BOX 1122  
LA PUENTE, CA 91749

US EXPRESS LEASING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
DEPT. 1608  
DENVER, CO 80291-1608

UTLS DEFAULT SERVICES, LLC  
Acct No xxxxxxxxxx0813  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
PO BOX 5899  
6 EXECUTIVE CIRCLE#100  
IRVINE, CA 92616

VEGAS VALLEY AIR DUCT  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4593 W. DESERT INN ROAD  
LAS VEGAS, NV 89102

VIA DIRECT MARKETING  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
5989 MCLEOD DRIVE  
LAS VEGAS, NV 89120

VILLAGE OF SILVER SPRINGS HOA  
Acct No xxxxxx-2950  
C/O TERRA WEST PROP MGMT 251-45  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 80900  
LAS VEGAS, NV 89180-0900

VISMAR, INC.  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
1470 DARTMOUTH STREET  
BALDWIN, NY 11510

WALKER CRANE  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
6213 RIVER BRENTA CT.  
NORTH LAS VEGAS, NV 89031

WASHINGTON MUTUAL  
Acct No xxxxxx0345  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
3990 S. BABCOCK STREET  
MELBOURNE, FL 32901

WASHINGTON MUTUAL  
Acct No xxxxxxxxxxxxxxxxxxxxxx8863  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 78148  
PHOENIX, AZ 85062

WASHINGTON MUTUAL  
Acct No xxxxxxxxxxx6062  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 78065  
PHOENIX, AZ 85062

WELLS FARGO  
Acct No xxxx-xxxx-xxxx-4824  
ATTN: BANKRUPTCY DEPT./MANAGING AGENT  
P.O. BOX 5445  
PORTLAND, OR 97208

WELLS FARGO BANK  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 94423  
ALBUQUERQUE, NM 87199-9833

WELLS FARGO NV  
Acct No xxxxxxxxxxx2616  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
PO BOX 94435  
ALBUQUERQUE, NM 87199

WESTERN AIR SYSTEMS & CONTROLS  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
4580 S. VALLEY VIEW BLVD.  
LAS VEGAS, NV 89103

WFNNB/ANN TAYLOR  
Acct No xxxxxxxx2143  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
PO BOX 182273  
COLUMBUS, OH 43218

WRIGHT ENGINEERS  
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT  
7425 PEAK DR.  
LAS VEGAS, NV 89128

YELLOW BOOK - PACIFIC  
ATTN: BANKRUPTCY DESK/MANAGING AGENT  
PO BOX 51444  
LOS ANGELES, CA 90051-5744